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EPITOME THEOLOGIAE MORALIS VON C. TELCH. OENIPONTE TYPIS ET SUMPTIBUS FEL. RAUCH (L. PUSTET). Ratisbonae, Romae, Neo Eboraci et Cincinnati apud Fredericum Pustet. Pp. xxxii, 539.

Dr. Telch is professor of Moral Theology and Canon Law in Joseph College, Columbus, Ohio. In this book, small in size but of 539 closely printed pages, he has made an epitome of the larger and more exhaustive work of Noldin, a recognized authority within the Roman Church. The author has succeeded in giving a simple, clear, and instructive presentation of Roman teaching on matters constantly brought to the attention of confessors and intelligent laymen. The volume should prove useful to either the Protestant or the Romanist who wants a compendium of the conclusions of Romanism on questions relative to pastoral care, social morals, liturgics, etc.

HENRY B. WASHBURN.

EPISCOPAL THEOLOGICAL SCHOOL, CAMBRIDGE.

PRAYING FOR THE DEAD. AN HISTORICAL REVIEW OF THE PRACTICE. R. J. EDMOND BOGGIS. Longmans, Green, & Co. 1913. Pp. 272. \$1.25.

The author holds that the impulse to pray for departed friends is of high antiquity and universal; and in this book he gathers the evidence, from early Egyptian tombs to the present day. He gives numerous quotations to show that the practice was continued in the Church of England after the Reformation by many who were regarded as entirely orthodox; and he emphasizes the truth underlying the doctrine of purgatory. His position throughout is that of a High Churchman; and his main thesis is that prayer for those in the other world is as legitimate and efficacious as for those in this.

FREDERIC PALMER.

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DIE CHRISTOLOGIE DES HEILIGEN IGNATIUS VON ANTIOCHIEN. Professor MICHAEL RACKL. (The fourteenth number of the *Freiburger Theologische Studien*.) Herdersche Verlagshandlung, Freiburg im Breisgau. 1914. Pp. 418. \$2.20.

This volume is a valuable contribution to the literature dealing with the Ignatian Letters and their bearing upon the development of Christian theology. Nearly one-fourth of the book deals with the genuineness of these epistles. The remainder is occupied with